

مَدِينَةُ الْمَدِينَةِ

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Helping Muslims Worldwide!

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دُعا المَشْلُول

Benefits and Virtues of Du'a Mashlool

1. If someone recites this after night prayers. ALLAH will shower countless mercy and blessings. Entire of your valid needs and worldly legible desires will be fulfilled, Insha ALLAH Ameen.
2. It throws poverty away and a patient would get rid of any sickness. If one is healthy he will not become ill in his lifetime Insha ALLAH. The one reads who it, his sins are forgiven by ALLAH Subhanahu Wata 'Ala.
3. The one who has a financial scarcity gets abundance in the same. His debts are paid off soon Insha ALLAH Ameen.
4. His enemies will become his friends.
5. His homely issues and family affairs are set aright. Disputes will Insha ALLAH be settled in his favor but not unjustly.
6. Who is in prison will get free and from his mental worries too.
7. Healthy and sound mind & sound body and prosperity stand by him all the times.
8. Forgiveness of every sin. Mercy will be showered on him by the almighty ALLAH. Entire advantages will be available if this du'a is recited on a regular basis every day.

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ بِاسْمِكَ

O ALLAH, I beseech Thee with Thy Name

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

the Name of ALLAH, the Most Merciful, the Benign.

يَا ذَا الْجَلَالِ وَالْاِكْرَامِ يَا حَيُّ يَا قَيُّوْمُ يَا حَيُّ

O Lord of Majesty and Generosity; O Living; O Self-Subsisting, O Ever-living,

لَا اِلٰهَ اِلَّا اَنْتَ، يَا هُوَ يَا مَنْ لَا يَعْلَمُ مَا هُوَ

there is no God but Thou. O Thou that art "He" of whom
no one knoweth what "He" is,

وَلَا كَيْفَ هُوَ وَلَا حَيْثُ هُوَ اِلَّا هُوَ

nor how "He" is, nor where "He" is, except "He."

يَا ذَا الْمُلْكِ وَالْمَلَكُوْتِ يَا ذَا الْعِزَّةِ وَالْجَبَرُوْتِ

O Lord of the Great Kingdom and Supremacy. O Lord of
Honour and Omnipotence:

يَا مَلِكُ يَا قُدُّوسُ، يَا سَلَامُ يَا مُؤْمِنُ

O Sovereign Lord, O Holy One! O Peace; O Keeper of
Faith;

يَا مُهَيِّمُ يَا عَزِيزُ يَا جَبَّارُ يَا مُتَكَبِّرُ

O Guardian O Revered One; O Compeller; O Superb.

يَا خَالِقُ يَا بَارِئُ يَا مَصَوِّرُ يَا مُفِيدُ

O Creator O Maker of all things from nothing; O Artist;
O Beneficent;

يَا مُدَبِّرُ يَا شَدِيدُ يَا مُبْدِئُ يَا مُعِيدُ

O Administrator; O Severe (in wrath); O Inventor; O
Restorer;

يَا مُبِيدُ يَا وَدُودُ يَا مَحْمُودُ يَا مَعْبُودُ

O Originator; O Most Loving: O Praised; O Adored.

يَا بَعِيدُ يَا قَرِيبُ يَا مُجِيبُ يَا رَقِيبُ

O Thou that art distant yet near; O Answerer of prayer; O
Observer; O Reckoner.

يَا حَسِيبُ يَا بَدِيعُ يَا رَفِيعُ يَا مَنِيعُ

O Innovator; O Exalted; O Unassailable; O Hearer.

يَا سَمِيعُ يَا عَلِيمُ يَا حَلِيمُ يَا كَرِيمُ

O Knower; O Wise; O Bountiful;

يَا حَكِيمُ يَا قَدِيمُ يَا عَلِيُّ يَا عَظِيمُ

O Forbearing; O Eternal; O Lofty; O Great.

يَا حَنَّانُ يَا مَنَّانُ يَا دَيَّانُ يَا مُسْتَعَانُ

O most Compassionate; O Giver of all good; O most
perfect Requirer of good and evil;

يَا جَلِيلُ يَا جَمِيلُ يَا وَكِيلُ يَا كَفِيلُ

O Thou whose help is sought for. O Guide; O
Magnanimous.

يا مُقِيلُ يا مُنِيلُ يا نَبِيلُ يا دَلِيلُ

O Commencer; O Giver of guidance;

يا هادِي يا بادِي يا أَوَّلُ يا اخِرُ

O Giver of guidance; O Commencer; O First; O Last;

يا ظاهِرُ يا باطنُ يا قائِمُ يا دائِمُ

O Evident; O Hidden. O Established; O Everlasting;

يا عالِمُ يا حاكِمُ يا قاضِي يا عادِلُ

O Knowing; O Ruler; O Dispenser of justice; O Equitable;

يا فاصِلُ يا واصلُ يا طاهرُ يا مُطَهِّرُ

O Thou that disjoineth and uniteth; O Pure; O Purifier;

يا قادِرُ يا مُقتَدِرُ يا كَبِيرُ يا مُتَكَبِّرُ

O Powerful; O Almighty; O Great; O Magnificent.

يا واحدُ يا أَحَدُ يا صَمَدُ

O One; O Matchless; O Eternal;

يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ

O Absolute; O Thou that bareth none and is born of none;

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

nor is there equal to Thee anyone nor hath Thee any
spouse;

وَلَمْ يَكُنْ لَهُ صَاحِبَةٌ

nor any bearer of Thy burden;

وَلَا كَانَ مَعَهُ وَزِيرٌ

nor any consultant to give Thee advice;

وَلَا اتَّخَذَ مَعَهُ مُشِيرًا

not does Thou need any supporter;

وَلَا اخْتِاجَ إِلَى ظَهِيرٍ

nor is there with Thou any other deity;

وَلَا كَانَ مَعَهُ مِنْ إِلَهٍ غَيْرُهُ

There is no God but Thou,

لَا إِلَهَ إِلَّا أَنْتَ

and Thou art far exalted with great excellence

فَتَعَالَيْتَ عَمَّا يَقُولُ الظَّالِمُونَ عُلُوًّا كَبِيرًا

above all that which the unjust folk do say concerning
Thee

يَا عَلِيُّ يَا شَامِخُ يَا بَاذِخُ يَا فَتَّاحُ

O High and Lofty; O most Glorious; O Opener;

يَا نَفَّاحُ يَا مُرْتاحُ يَا مُفَرِّجُ يَا نَاصِرُ

O Diffuser of fragrance; O Tolerant; O Helper;

يَا مُنْتَصِرُ يَا مُدْرِكُ يَا مُهْلِكُ يَا مُنْتَقِمُ

O Victorious; O Overtaker; O Destroyer; O Avenger;

يَا بَاعِثُ يَا وَارِثُ يَا طَالِبُ يَا غَالِبُ

O Resurrector; O Inheritor; O Seeker; O Conquerer;

يَا مَنْ لَا يَفُوتُهُ هَارِبٌ

O Thou from Whom no fugitive can escape.

يَا تَوَّابُ يَا آوَابُ يَا وَهَّابُ يَا مُسَبِّبَ الْأَسْبَابِ

O Acceptor of repentance; O Ever-forgiving; O Great Bestower; O Causer of all causes;

يَا مُفْتِاحَ الْأَبْوَابِ يَا مَنْ حَيْثُ مَا دُعِيَ أَجَابَ

O Opener of doors (of relief and salvation); O Thou that answerest howsoever Thou art invoked.

يَا طَهُورُ يَا شَكُورُ يَا عَفُوُّ يَا غَفُورُ

O Purifier; O Giver of manifold rewards; O Excuser; O Pardoner;

يَا نُورَ النُّورِ يَا مُدَبِّرَ الْأُمُورِ

O Light of all lights; O Director of all affairs.

يَا لَطِيفُ يَا خَبِيرُ يَا مُجِيرُ يَا مُنِيرُ

O Ever Blissful; O All-Aware; O Protector; O Luminous;

يَا بَصِيرُ يَا كَبِيرُ يَا وَثَرُ يَا فَرْدُ

O Seer; O Supporter; O Great. O Lone; O Unique;

يَا أَبَدُ يَا سَنَدُ يَا صَمَدُ

O Everlasting; O Upholder; O Eternal and Absolute.

يَا كَافِي يَا شَافِي يَا وَافِي يَا مُعَافِي

O Sufficer; O Healer; O Fulfiller of promises; O Deliver.

يَا مُحْسِنُ يَا مُجَمِّلُ يَا مُنْعِمُ يَا مُفْضِلُ

O Benefactor; O Beautifier; O Bestower of grace; O

Grantor of favors;

يَا مُتَكَرِّمُ يَا مُتَفَرِّدُ، يَا مَنْ عَلَا فَقَهَرَ

O Gracious; O Peerless. O Thou that being Exalted
overwhelmest;

يَا مَنْ مَلَكَ فَقَدَرٌ، يَا مَنْ بَطْنَ فَخَبَرٌ

O Thou that being Master of all hast absolute power; O
Thou, who being hidden art well informed;

يَا مَنْ عُبدَ فَشَكَرَ، يَا مَنْ عُصِيَ فَغَفَرَ

O Thou that being disobeyed forgiveth;

يَا مَنْ لَا يَحْوِيهِ الْفِكْرُ وَلَا يُدْرِكُهُ بَصَرٌ

O Thou Whom no thought can fully comprehend;

وَلَا يَخْفَى عَلَيْهِ أَثَرٌ، يَا رَازِقَ الْبَشَرِ يَا مُقَدِّرَ كُلِّ قَدَرٍ

nor sight perceive nor from whom any impression is
hidden, O Nourisher of Mankind; O Ordainer of every
destiny.

يَا عَالِيَ الْمَكَانِ يَا شَدِيدَ الْأَرْكَانِ

O Thou of Exalted position; O Thou Formidable in Thy
foundations;

يَا مُبَدِّلَ الزَّمَانِ يَا قَابِلَ الْقُرْبَانِ

O Changer of times; O Acceptor of sacrifice;

يَا ذَا الْمَنِّ وَالْأَحْسَانِ يَا ذَا الْعِزَّةِ وَالسُّلْطَانِ

O Thou full of favors and benefactions; O Lord of Honor
and Supremacy

يَا رَحِيمُ يَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنٍ

O All Merciful; O most Compassionate; O Thou that has
each day a distinctive Glory

يَا مَنْ لَا يَشْغَلُهُ شَأْنٌ عَنْ شَأْنٍ

while no aspect of Thy Glory is erased by the prominence
of another aspect.

يَا عَظِيمَ الشَّأْنِ يَا مَنْ هُوَ بِكُلِّ مَكَانٍ

O Thou that art present in every place.

يَا سَامِعَ الْأَصْوَاتِ يَا مُجِيبَ الدَّعَوَاتِ

O Hearer of all voices; O Answerer of prayers;

يَا مُنْجِحَ الطَّلِبَاتِ يَا قَاضِيَ الْحَاجَاتِ

O Giver of success in all requirements; O Fulfiller of all
needs;

يَا مُنْزِلَ الْبَرَكَاتِ يَا رَاحِمَ الْعَبَاتِ

O Bestower of blessings; O Thou that taketh pity on our
tears.

يَا مُقِيلَ الْعَثَرَاتِ يَا كَاشِفَ الْكُرْبَاتِ

O Thou that raiseth from the pitfalls; O Thou that
relieveth agonies;

يَا وَلِيَّ الْحَسَنَاتِ يَا رَافِعَ الدَّرَجَاتِ

O thou that art the Cherisher of good deeds. O Thou that
raiseth men in rank and degree;

يَا مُؤْتِيَ السُّؤْلَاتِ يَا مُخْيِيَ الْأَمْوَاتِ

O Thou that accedeth to requests; O Thou that bringeth
the dead to life;

يا جامع الشتاتِ يا مُطَّلِعاً عَلَى النِّيَّاتِ

O Thou that gathereth together that which is scattered. O
Thou that art informed of all intentions;

يا رَادَّ ما قَدْ فَاتَ يا مَنْ لا تَشْتَبِهْ عَلَيْهِ الْأَصْوَاتُ

that restoreth that which has been lost; O Thou that art
not confused by a multiplicity of voices;

يا مَنْ لا تُضْجِرُهُ الْمَسْأَلَاتُ وَلَا تَغْشَاهُ الظُّلُمَاتُ

O Thou that art not harassed by a multitude of petitions;
and Whom no darkness can hide or cover;

يا نُورَ الْأَرْضِ وَالسَّمَاوَاتِ

O Light of heaven and earth.

يا سَابِغَ النِّعَمِ يا دَافِعَ النَّقَمِ

O Perfector of blessings; O Averter of calamities;

يا بَارِئَ النَّسَمِ يا جامعَ الْأُمَمِ

O Producer of zephyrs; O Gatherer of nations;

يا شافي السَّقمِ يا خالق النُّورِ وَالظُّلَمِ

O Healer of disease; O Creator of light and darkness;

يا ذا الجُودِ وَالكَرَمِ يا مَنْ لا يَطأُ عَرْشَهُ قَدَمٌ

O Lord of generosity and munificence; O Thou (on)
whose throne no one can set foot!

يا أَجودَ الْأَجودِينَ يا أَكْرَمَ الْأَكْرَمِينَ

O Thou more generous than the most generous; O Thou
more munificent than the most munificent;

يا أَسْمَعَ السَّامِعِينَ يا أَبْصَرَ النَّاطِرِينَ

O Thou most keen of hearing than the most keen of
hearing; O Thou more keen of vision than the most
perceiving;

يا جَارَ الْمُسْتَجِيرِينَ يا أَمَانَ الْخَائِفِينَ

O Protecting neighbor of those that seek Thy
neighborhood.

يَا ظَهْرَ اللَّاجِينَ يَا وَلِيَّ الْمُؤْمِنِينَ

O Refuge of the fearful; O Patron of the faithful;

يَا غِيَاثَ الْمُسْتَغِيثِينَ يَا غَايَةَ الطَّالِبِينَ

O Helper of those that seek Thy help; O ultimate Goal of those that aspire.

يَا صَاحِبَ كُلِّ غَرِيبٍ يَا مُؤْنَسَ كُلِّ وَحِيدٍ

O Companion of all strangers; O Friend of all the lonely ones;

يَا مَلْجَأَ كُلِّ طَرِيدٍ يَا مَأْوَى كُلِّ شَرِيدٍ

O Refuge of all outcasts; O Retreat of all persecuted ones;

يَا حَافِظَ كُلِّ ضَالَّةٍ، يَا رَاحِمَ الشَّيْخِ الْكَبِيرِ

O Guardian of all those who stray. O Thou that takest pity on the aged and decrepit;

يا رازِقَ الطِّفْلِ الصَّغِيرِ يا جابِرَ العَظَمِ الكَسِيرِ

O Thou that nourisheth the little baby; O Thou that
joineth together broken ones;

يا فاكِّ كُلِّ آسير، يا مُغْنِيَ البائِسِ الفَقِيرِ

O Liberator of all prisoners; O Enricher of the miserable
poor;

يا عِصْمَةَ الخائِفِ المُسْتَجِيرِ، يا مَنْ لَهُ التَّدْبِيرُ والتَّقْدِيرُ

O Protector of the frightened refugees; O Thou for Whom
alone are both destiny and disposal;

يا مِنَ العَسِيرِ عَلَيْهِ سَهْلٌ يَسِيرٌ، يا مَنْ لا يَحْتَاجُ إلى تَفْسيرِ

O Thou for Whom all difficult things are simple and easy;
O Thou that doth not need any explanation.

يا مَنْ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Thou Mighty over all things;

يا مَنْ هُوَ بِكُلِّ شَيْءٍ خَبِيرٌ

O Thou Knower of all things.

يا مَنْ هُوَ بِكُلِّ شَيْءٍ بَصِيرٌ

O Thou Seer of all things.

يا مُرْسِلَ الرِّيحِ يا فَالِقَ الْأُصْبَاحِ

O Thou that maketh breezes blow; O Thou that cleaveth
the day-break;

يا بَاعِثَ الْأَرْوَاحِ يا ذَا الْجُودِ وَالسَّمْحِ

O Reviver of the spirits; O Lord of Generosity and
Clemency;

يا مَنْ بِيَدِهِ كُلُّ مِفْتَاحٍ

O Thou in Whose hands are all keys.

يا سَامِعَ كُلِّ صَوْتٍ يا سَابِقَ كُلِّ فَوْتٍ

O Hearer of all voices; O Thou earlier in time than all that
have passed away;

يَا مُحْيِيَ كُلِّ نَفْسٍ بَعْدَ الْمَوْتِ

O Giver of life to every soul after death.

يَا عُدَّتِي فِي شِدَّتِي يَا حَافِظِي فِي غُرْبَتِي

O my Means of defense in confronting hardships; O my
Guardian in strange lands;

يَا مُؤْنِسِي فِي وَحْدَتِي يَا وَلِيِّي فِي نِعْمَتِي

O my Friend in my loneliness; O my Master in my bliss;

يَا كَهْفِي حِينَ تُعْيِينِي الْمَذَاهِبُ

O my Refuge at the time when the journey doth tire me
out

وَتُسَلِّمُنِي الْأَقَارِبُ وَيَخْذُلُنِي كُلُّ صَاحِبٍ

and my kinsfolk hand me over to my foes and all my
comrades forsake me.

يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ، يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ

O Supporter of those who have no support; O Guarantor
of those who have no guarantee;

يَا ذُخْرَ مَنْ لَا ذُخْرَ لَهُ، يَا حِزْرَ مَنْ لَا حِزْرَ لَهُ

O Wealth of those who have no wealth; O Means of those
who have no strength;

يَا كَهْفَ مَنْ لَا كَهْفَ لَهُ، يَا كَنْزَ مَنْ لَا كَنْزَ لَهُ

O Refuge of those who have no refuge; O Treasure of
those who have no treasure;

يَا رُكْنُ مَنْ لَا رُكْنَ لَهُ، يَا غِيَاثَ مَنْ لَا غِيَاثَ لَهُ

O Helper of those who have no helper;

يَا جَارَ مَنْ لَا جَارَ لَهُ، يَا جَارِيَ اللَّصِيقِ

O Neighbor of those who have no neighbor. O my
Neighbor that art adjacent;

يَا رُكْنِي الْوَثِيقَ، يَا إِلَهِي بِالتَّحْقِيقِ

O my Support that art firm; O my God that art
worshipped by virtue of positive knowledge;

يَا رَبَّ الْبَيْتِ الْعَتِيقِ، يَا شَفِيقُ يَا رَفِيقُ

O lord of the Ancient House (the Ka'ba); O Thou full of
loving and kindness; O nearest Friend.

فُكِّنِي مِنْ حَلَقِ الْمَضِيقِ

Liberate me from the choking fetters,

وَاصْرِفْ عَنِّي كُلَّ هَمٍّ وَغَمٍّ وَضِيقٍ

Remove from me all sorrow, suffering and grief,

وَكَفِّنِي شَرَّ مَا لَا أُطِيقُ

Protect me from the evil that I am unable to bear,

وَأَعِنِّي عَلَى مَا أُطِيقُ

and help me in that which I am unable to do.

يَا رَادَّ يُوسُفَ عَلَى يَعْقُوبَ

O Thou that didst restore Yusuf unto Yaqub;

يَا كَاشِفَ ضُرِّ أَيُّوبَ، يَا غَافِرَ ذَنْبِ دَاوُدَ

O Thou that didst cure Ayyub of his malady; O Thou that
didst forgive the fault of Dawood;

يَا رَافِعَ عِيسَى بْنِ مَرْيَمَ وَ مُنْجِيَهُ مِنْ أَيْدِي الْيَهُودِ

O Thou that didst lift up Isa and saved him from the
clutches of the Jews;

يَا مُجِيبَ نِدَاءِ يُونُسَ فِي الظُّلُمَاتِ

O Thou that didst answer the prayer of Yunus from the
darkness;

يَا مُصْطَفَى مُوسَى بِالْكَلِمَاتِ

O Thou that didst choose Musa by means of Thine
inspired words;

يَا مَنْ غَفَرَ لِآدَمَ خَطِيئَتَهُ وَرَفَعَ إِدْرِيسَ مَكَاناً عَلِيّاً بِرَحْمَتِهِ

O Thou that didst forgive the omission of Adam and lifted
up Idris to an exalted station by Thy mercy;

يَا مَنْ نَجَّى نُوحاً مِنَ الْغَرَقِ

O Thou that didst save Nooh from drowning;

يَا مَنْ أَهْلَكَ عَاداً الْأُولَى وَثَمُودَ فَمَا أَبْقَى وَقَوْمَ نُوحٍ

O Thou that didst destroy the former tribe of Ad and then
Thamud, so that no trace of them remained, and
destroyed the people of Noah aforetime,

مِنْ قَبْلُ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْغَى

for verily they were the most unjust and most rebellious;

وَالْمُؤْتَفِكَةَ أَهْوَى

overturned the ruined and deserted towns;;

يَا مَنْ دَمَّرَ عَلَى قَوْمِ لُوطٍ وَدَمَدَمَ عَلَى قَوْمِ شُعَيْبٍ

O Thou that destroyed the people of Lot; and annihilated
the people of Sho'aib;

يَا مَنْ اتَّخَذَ إِبْرَاهِيمَ خَلِيلًا

O Thou that chose Ibrahim as a friend;

يَا مَنْ اتَّخَذَ مُوسَى كَلِيمًا

O Thou that chose Musa as one spoken unto;

وَاتَّخَذَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَاعْلَيْهِمْ أَجْمَعِينَ حَبِيبًا

and chose Muhammed (Thy blessings be upon him and
his Progeny) as Thy Beloved;

يَا مُؤْتِيَ لُقْمَانَ الْحِكْمَةَ وَالْوَاهِبَ لِسُلَيْمَانَ مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِنْ بَعْدِهِ

O Thou that gavest unto Luqman wisdom; and bestowed
upon Sulaiman a kingdom the like of which shall not be
merited by anyone after him;

يَا مَنْ نَصَرَ ذَا الْقُرْنَيْنِ عَلَى الْمُلُوكِ الْجَبَّارَةِ

O Thou that didst afford succour unto the two-horned one
against the mighty tyrants;

يَا مَنْ أَعْطَى الْخِضْرَ الْحَيَوَةَ

O Thou that didst grant unto Khizr immortality;

وَرَدَّ لِيُوشَعَ بْنِ نُونٍ الشَّمْسَ بَعْدَ

and brought back for Yusha, the son of Nun, the sun after
it had set;

يَا مَنْ رَبَّطَ عَلَى قَلْبِ أُمِّ مُوسَى

O Thou that gave solace unto the heart of Musa's mother;

وَأَحْصَنَ فَرْجَ مَرْيَمَ ابْنَتِ عِمْرَانَ

and protected the chastity of Mariam, the daughter of
Imran;

يَا مَنْ حَصَّنَ يَحْيَىٰ بَنَ زَكَرِيَّا

O Thou that didst fortify Yahya, the Son of Zakaria
against sin;

مِنَ الذَّنْبِ وَسَكَّنَ عَنْ مُوسَى الْغَضَبَ

and abated the wrath for Musa;

يَا مَنْ بَشَّرَ زَكَرِيَّا بِيَحْيَى

O Thou that gave glad tidings of (the Birth of) Yahya unto
Zakaria;

يَا مَنْ فَدَا إِسْمَاعِيلَ مِنَ الذَّبْحِ بِذَبْحٍ عَظِيمٍ

O Thou that saved Ismaeel from slaughter by substituting
for him the Great Sacrifice;

يَا مَنْ قَبِلَ قُرْبَانَ هَابِيلَ وَجَعَلَ اللَّعْنَةَ عَلَى قَابِيلَ

O Thou that didst accept the offering of Habeel and
placed the curse upon Qabeel.

يَا هَازِمَ الْأَخْزَابِ لِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

O Subduer of the alien hordes for Muhammad - the
blessings of ALLAH be upon him and his Progeny -

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

bestow Thy blessings upon Muhammad and his Progeny

وَ عَلَى جَمِيعِ الْمُرْسَلِينَ وَمَلَائِكَتِكَ الْمُقَرَّبِينَ

and upon all Thy Messengers and upon the Angels that
are near Thee

وَأَهْلِ طَاعَتِكَ أَجْمَعِينَ

and upon all Thine obedient servants.

وَأَسْأَلُكَ بِكُلِّ مَسْأَلَةٍ سَأَلَكَ بِهَا أَحَدٌ مِمَّنْ رَضِيتَ عَنْهُ

And I beg of Thee all the requests which anyone has
begged of Thee with whom Thou has been pleased

فَحْتَمَّتْ لَهُ عَلَى الْإِجَابَةِ

and unto whom Thou has assured the granting thereof,

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

O ALLAH, O ALLAH, O ALLAH,

يَا رَحْمَنُ يَا رَحْمَنُ يَا رَحْمَنُ

O Most Merciful, O Most Merciful, O Most Merciful, O
Most Merciful.

يَا رَحِيمُ يَا رَحِيمُ يَا رَحِيمُ

O Most Beneficient, O Most Beneficient, O Most
Beneficient, O Most Beneficient.

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

O Lord of Majesty and Grace, O Lord of Majesty and
Grace, O Lord of Majesty and Grace.

بِهِ بِهِ بِهِ بِهِ بِهِ بِهِ بِكُلِّ اسْمٍ سَمَّيْتَ بِهِ نَفْسَكَ

Thee, Through Thee, Through Thee, Through Thee,
Through Thee, Through Thee, Through Thee I beseech
thee with the help of all the Names whereby Thou hast
named Thyself,

أَوْ أَنْزَلْتَهُ فِي شَيْءٍ مِنْ كُتُبِكَ

or which Thou hast sent down in any of Thy inspired
Scriptures,

أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ

or Which Thou hast inscribed in Thy knowledge of the
unknown;

وَبِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ

and (I beseech Thee) in the name of the honored and
exalted positions of Thy Throne,

وَبِمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ

and in the name of the utmost extent of Thy Mercy as
expressed in Thy Book (the Quran)

وَبِمَا لَوْ أَنَّ مَا فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَامٌ وَالْبَحْرُ يَمُدُّهُ

and in the name of that which "If all the trees on earth
were to become pens and all the seven seas ink,

مِنْ بَعْدِهِ سَبْعَةُ أَبْحُرٍ مَا نَفِدَتْ كَلِمَاتُ اللَّهِ

Words of ALLAH could not be fully written down."

إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

"Verily ALLAH is the Honored, the Wise";

وَ أَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى

And I beseech Thee with the help of Thy Beautiful Names

الَّتِي نَعَتَهَا فِي كِتَابِكَ فَقُلْتَ

which Thou has praised in Thy Book, saying,:

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا

Unto ALLAH belong the beautiful names -- so call ye Him
by Them;

وَقُلْتُ ادْعُونِي أَسْتَجِبْ لَكُمْ

And Thou hast said "Call unto Me and I shall answer you;

وَقُلْتُ وَإِذَا سَأَلَكَ عِبَادِي عَنِّي

and Thou has said, "And when My servants ask something
of Me,

فَأَنِّي قَرِيبٌ أَجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ

lo, I am near, and I grant the prayer of the supplicant
when he asks anything of Me, so pray ye unto Me and
believe in Me, that ye may be made perfect;

وَقُلْتُ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ

And Thou has said, "O My servants who have wronged
yourselves,

لَا تَقْظُوا مِنْ رَحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا
despair not of the Mercy of ALLAH; verily ALLAH
forgiveth all the sins;

إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ
verily He is the Forgiving, the Merciful."

وَأَنَا أَسْأَلُكَ يَا إِلَهِي وَادْعُوكَ يَا رَبِّ وَأَرْجُوكَ
Therefore I pray unto Thee, My God, and I ask Thee, My
Cherisher and Sustainer,

يَا سَيِّدِي وَأَطْمَعُ فِي إِجَابَتِي يَا مَوْلَايَ كَمَا وَعَدْتَنِي
and I hope from Thee, my Chief, and I crave Thy
acceptance of my prayer, O my Protector, even as Thou
hast promised me,

وَقَدْ دَعَوْتُكَ كَمَا أَمَرْتَنِي فَاَفْعَلْ بِي مَا
and I call upon Thee even as Thou hast commanded me --

أَنْتَ أَهْلُهُ يَا كَرِيمُ

So, do unto me what pleases Thee to do, O Generous
One!

وَالْحَمْدُ لِلَّهِ ِ رَبِّ الْعَالَمِينَ

And all Praise be to ALLAH, the Cherisher and Sustainer
of the worlds,

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ

and the blessings of ALLAH be upon Muhammad and all
His Holy Descendants.

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