Helping Muslims Worldwide!

World's Biggest Dua Wazaif Website!
Benefits and Virtues of Du’a Mashlool

1. If someone recites this after night prayers, ALLAH will shower countless mercy and blessings. Entire of your valid needs and worldly legible desires will be fulfilled, Insha ALLAH Ameen.

2. It throws poverty away and a patient would get rid of any sickness. If one is healthy he will not become ill in his lifetime Insha ALLAH. The one reads who it, his sins are forgiven by ALLAH Subhanahu Wata ‘Ala.

3. The one who has a financial scarcity gets abundance in the same. His debts are paid off soon Insha ALLAH Ameen.

4. His enemies will become his friends.

5. His homely issues and family affairs are set aright. Disputes will Insha ALLAH be settled in his favor but not unjustly.

6. Who is in prison will get free and from his mental worries too.

7. Healthy and sound mind & sound body and prosperity stand by him all the times.

8. Forgiveness of every sin. Mercy will be showered on him by the almighty ALLAH. Entire advantages will be available if this du’a is recited on a regular basis every day.
 Аллāху эль Аслāм эль-Башик
O ALLAH, I beseech Thee with Thy Name

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
the Name of ALLAH, the Most Merciful, the Benign.

يا ذا الجَلَالِ والَّذَانِ كَرَمِ يا حَيّ يا قَيْيَومُ يا حَيّ
O Lord of Majesty and Generosity; O Living; O Self-Subsisting, O Ever-living,

لا إلَهِ إلَّا أَنتَ، يا هوَ يا مِنْ لا يَعْلَمُ ما هوَ
there is no God but Thou. O Thou that art "He" of whom no one knoweth what "He" is,

وَلَا كَيْفَ هُوَ وَلَا حَيْثُ هُوَ إلَّا هوَ
nor how "He" is, nor where "He" is, except "He."

يا ذا الْمَلَكِ وَالْمَلَكُوتِ يا ذا الْعَرْوَةِ وَالْجَبَرُوتُ
O Lord of the Great Kingdom and Supremacy. O Lord of Honour and Omnipotence:
O Sovereign Lord, O Holy One! O Peace; O Keeper of Faith;

O Guardian O Revered One; O Compeller; O Superb.

O Creator O Maker of all things from nothing; O Artist;
O Beneficent;

O Administrator; O Severe (in wrath); O Inventor; O Restorer;

O Originator; O Most Loving; O Praised; O Adored.
O Thou that art distant yet near; O Answerer of prayer; O Observer; O Reckoner.

O Innovator; O Exalted; O Unassailable; O Hearer.

O Knower; O Wise; O Bountiful;

O Forbearing; O Eternal; O Lofty; O Great.

O most Compassionate; O Giver of all good; O most perfect Requiter of good and evil;

O Thou whose help is sought for. O Guide; O Magnanimous.
O Commencer; O Giver of guidance;

O Giver of guidance; O Commencer; O First; O Last;

O Evident; O Hidden. O Established; O Everlasting;

O Knowing; O Ruler; O Dispenser of justice; O Equitable;

O Thou that disjoineth and uniteth; O Pure; O Purifier;

O Powerful; O Almighty; O Great; O Magnificent.

O One; O Matchless; O Eternal;
O Absolute; O Thou that bareth none and is born of none;

nor is there equal to Thee anyone nor hath Thee any spouse;

nor any bearer of Thy burden;

nor any consultant to give Thee advice;

not does Thou need any supporter;

nor is there with Thou any other deity;
There is no God but Thou, and Thou art far exalted with great excellence above all that which the unjust folk do say concerning Thee.

O High and Lofty; O most Glorious; O Opener; O Diffuser of fragrance; O Tolerant; O Helper; O Victorious; O Overtaker; O Destroyer; O Avenger;
Ya Ba‘uth Ya Wa‘irh Ya Taliib Ya Ga‘lib
O Resurrector; O Inheritor; O Seeker; O Conquerer;

Ya Min Lah Yawtuh Harib
O Thou from Whom no fugitive can escape.

Ya Tawab Ya Awab Ya Wa‘ab Ya Musibat al-ashab
O Acceptor of repentance; O Ever-forgiving; O Great
Bestower; O Causer of all causes;

Ya Mufaatib al-abwab Ya Min Hayath Ma D‘i‘yi‘ Abab
O Opener of doors (of relief and salvation); O Thou that
answerest howsoever Thou art invoked.

Ya Thohur Ya Shkour Ya ‘ufqo Ya ‘ufqor
O Purifier; O Giver of manifold rewards; O Excuser; O
Pardoner;

Ya Thuhur al-thor Ya Mdeer al-‘umur
O Light of all lights; O Director of all affairs.
O Ever Blissful; O All-Aware; O Protector; O Luminous;

O Seer; O Supporter; O Great. O Lone; O Unique;

O Everlasting; O Upholder; O Eternal and Absolute.

O Sufficer; O Healer; O Fulfiller of promises; O Deliver.

O Benefactor; O Beautifier; O Bestower of grace; O Grantor of favors;

O Gracious; O Peerless. O Thou that being Exalted overwhelmest;
O Thou that being Master of all hast absolute power; O Thou, who being hidden art well informed;

O Thou that being disobeyed forgiveth;

O Thou Whom no thought can fully comprehend;

nor sight perceive nor from whom any impression is hidden, O Nourisher of Mankind; O Ordainer of every destiny.

O Changer of times; O Acceptor of sacrifice;
O Thou full of favors and benefactions; O Lord of Honor and Supremacy

O All Merciful; O most Compassionate; O Thou that has each day a distinctive Glory

while no aspect of Thy Glory is erased by the prominence of another aspect.

O Thou that art present in every place.

O Hearer of all voices; O Answerer of prayers;
O Giver of success in all requirements; O Fulfiller of all needs;

O Bestower of blessings; O Thou that taketh pity on our tears.

O Thou that raiseth from the pitfalls; O Thou that relieveth agonies;

O thou that art the Cherisher of good deeds. O Thou that raiseth men in rank and degree;

O Thou that accedeth to requests; O Thou that bringeth the dead to life;
O Thou that gathereth together that which is scattered. O Thou that art informed of all intentions;

that restoreth that which has been lost; O Thou that art not confused by a multiplicity of voices;

O Thou that art not harassed by a multitude of petitions; and Whom no darkness can hide or cover;

O Light of heaven and earth.

O Perfector of blessings; O Averter of calamities;

O Producer of zephyrs; O Gatherer of nations;
O Healer of disease; O Creator of light and darkness;

O Lord of generosity and munificence; O Thou (on)
whose throne no one can set foot!

O Thou more generous than the most generous; O Thou
more munificent than the most munificent;

O Thou most keen of hearing than the most keen of
hearing; O Thou more keen of vision than the most
perceiving;

O Protecting neighbor of those that seek Thy
neighborhood.
O Refuge of the fearful; O Patron of the faithful;

O Helper of those that seek Thy help; O ultimate Goal of those that aspire.

O Companion of all strangers; O Friend of all the lonely ones;

O Refuge of all outcasts; O Retreat of all persecuted ones;

O Guardian of all those who stray. O Thou that takest pity on the aged and decrepit;
Ya Raziq al-tulul al-saghir Ya Jahir al-usul al-kiser
O Thou that nourisheth the little baby; O Thou that
joinest together broken ones;

Ya Falad al-Asir, Ya Mu'ayni al-bais al-fqir
O Liberator of all prisoners; O Enricher of the miserable
poor;

Ya Asma al-haif al-musajjir, Ya Mun al-tadhib wal-tadhir
O Protector of the frightened refugees; O Thou for Whom
alone are both destiny and disposal;

Ya Min al-usir 'Alihi Sahl yasser, Ya Mun la yaj'taj ili Tasser
O Thou for Whom all difficult things are simple and easy;
O Thou that doth not need any explanation.

Ya Mun Huwa 'Ali kull Shii Qadhir
O Thou Mighty over all things;
O Thou Knower of all things.

O Thou Seer of all things.

O Thou that maketh breezes blow; O Thou that cleaveth the day-break;

O Reviver of the spirits; O Lord of Generosity and Clemency;

O Thou in Whose hands are all keys.

O Hearer of all voices; O Thou earlier in time than all that have passed away;
O Giver of life to every soul after death.

O my Means of defense in confronting hardships; O my
Guardian in strange lands;

O my Friend in my loneliness; O my Master in my bliss;

O my Refuge at the time when the journey doth tire me
out

and my kinsfolk hand me over to my foes and all my
comrades forsake me.
O Supporter of those who have no support; O Guarantor of those who have no guarantee;

O Wealth of those who have no wealth; O Means of those who have no strength;

O Refuge of those who have no refuge; O Treasure of those who have no treasure;

O Helper of those who have no helper;

O Neighbor of those who have no neighbor. O my Neighbor that art adjacent;
O my Support that art firm; O my God that art worshipped by virtue of positive knowledge;

O lord of the Ancient House (the Ka'ba); O Thou full of loving and kindness; O nearest Friend.

Liberate me from the choking fetters,

Remove from me all sorrow, suffering and grief,

Protect me from the evil that I am unable to bear,

and help me in that which I am unable to do.
O Thou that didst restore Yusuf unto Yaqub;

O Thou that didst cure Ayyub of his malady; O Thou that didst forgive the fault of Dawood;

O Thou that didst lift up Isa and saved him from the clutches of the Jews;

O Thou that didst answer the prayer of Yunus from the darkness;

O Thou that didst choose Musa by means of Thine inspired words;
O Thou that didst forgive the omission of Adam and lifted up Idris to an exalted station by Thy mercy;

O Thou that didst save Nooh from drowning;

O Thou that didst destroy the former tribe of Ad and then Thamud, so that no trade of them remained, and destroyed the people of Noah aforetime,

for verily they were the most unjust and most rebellious;

overturned the ruined and deserted towns;
O Thou that destroyed the people of Lot; and annihilated the people of Sho'aib;

O Thou that chose Ibrahim as a friend;

O Thou that chose Musa as one spoken unto;

and chose Muhammed (Thy blessings be upon him and his Progeny) as Thy Beloved;

O Thou that gavest unto Luqman wisdom; and bestowed upon Sulaiman a kingdom the like of which shall not be merited by anyone after him;
O Thou that didst afford succour unto the two-horned one against the mighty tyrants;

O Thou that didst grant unto Khizr immortality;

and brought back for Yusha, the son of Nun, the sun after it had set;

O Thou that gave solace unto the heart of Musa's mother;

and protected the chastity of Mariam, the daughter of Imran;
O Thou that didst fortify Yahya, the Son of Zakaria against sin;

and abated the wrath for Musa;

O Thou that gave glad tidings of (the Birth of) Yahya unto Zakaria;

O Thou that saved Ismaeel from slaughter by substituting for him the Great Sacrifice;

O Thou that didst accept the offering of Habeel and placed the curse upon Qabeel.
O Subduer of the alien hordes for Muhammad - the blessings of ALLAH be upon him and his Progeny -

bestow Thy blessings upon Muhammad and his Progeny

and upon all Thy Messengers and upon the Angels that are near Thee

and upon all Thine obedient servants.

And I beg of Thee all the requests which anyone has begged of Thee with whom Thou has been pleased
and unto whom Thou has assured the granting thereof,

O ALLAH, O ALLAH, O ALLAH,

O Most Merciful, O Most Merciful, O Most Merciful, O Most Merciful.

O Most Beneficent, O Most Beneficent, O Most Beneficent, O Most Beneficent.

O Lord of Majesty and Grace, O Lord of Majesty and Grace.
Thee, Through Thee, Through Thee, Through Thee, Through Thee, Through Thee, Through Thee, Through Thee, Through Thee I beseech thee with the help of all the Names whereby Thou hast named Thyself, or which Thou hast sent down in any of Thy inspired Scriptures, or Which Thou hast inscribed in Thy knowledge of the unknown; and (I beseech Thee) in the name of the honored and exalted positions of Thy Throne, and in the name of the utmost extent of Thy Mercy as expressed in Thy Book (the Quran)
وَبَّا لَوْ آَنَّ ماٰ فِي الأَرْضِ مِن شَجْرَةٍ أَقْلَامٌ وَالْبَحْرُ يَمْدُدُهُ
and in the name of that which "If all the trees on earth
were to become pens and all the seven seas ink,

مِنْ يَعْلَمُهُ سِيَّعَةً أَبْحِرُ ما نَقْدَتْ كِبَاتُ اللَّهِ
Words of ALLAH could not be fully written down."

إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ
"Verily ALLAH is the Honored, the Wise";

وَ أَسْأَلُكَ بِإِسْمَآئِلَكَ الْخَشْتَى
And I beseech Thee with the help of Thy Beautiful Names

الَّتِى تَنْعَبُها فِي كِتَابِكَ قَثُّتْ
which Thou has praised in Thy Book, saying,:
Unto ALLAH belong the beautiful names -- so call ye Him by Them;

And Thou hast said "Call unto Me and I shall answer you;

and Thou has said, "And when My servants ask something of Me,

lo, I am near, and I grant the prayer of the supplicant when he asks anything of Me, so pray ye unto Me and believe in Me, that ye may be made perfect;

And Thou has said, "O My servants who have wronged yourselves,
despair not of the Mercy of ALLAH; verily ALLAH forgiveth all the sins;

verily He is the Forgiving, the Merciful."

Therefore I pray unto Thee, My God, and I ask Thee, My Cherisher and Sustainer,

and I hope from Thee, my Chief, and I crave Thy acceptance of my prayer, O my Protector, even as Thou hast promised me,

and I call upon Thee even as Thou hast commanded me --
آتِ آهَلِهُ يا كَرِيمٌ

So, do unto me what pleases Thee to do, O Generous One!

والْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

And all Praise be to ALLAH, the Cherisher and Sustainer of the worlds,

وَصَلى‏ُ‏اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ

and the blessings of ALLAH be upon Muhammad and all His Holy Descendants.

Follow yaALLAH Website to Get Free yaALLAH Dua Wazaif

yaALLAH Facebook Page-  https://www.fb.me/yaALLAHyaRasul
alimranraza Facebook Page-  https://www.fb.me/alimraanraza
alimranraza FB Profile-  https://www.fb.me/alimranraza
yaALLAH Twitter-  https://www.twitter.com/yaALLAHyaRasul
alimranraza Twitter-  https://www.twitter.com/alimranraza
yaALLAH Pinterest-  https://www.pinterest.com/yaALLAHyaRasul
yaALLAH Instagram-  https://www.instagram.com/yaALLAH.in/
alimranraza Instagram-  https://www.instagram.com/alimranraza/